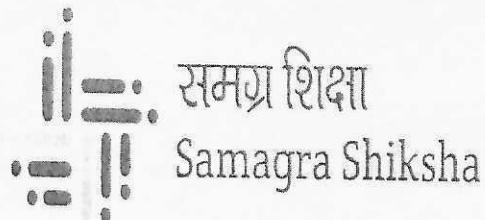


NIPUN  
BHARAT



पायानी साक्षरता अने अंक ज्ञान

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 13783 - 785

Date: 28/31/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

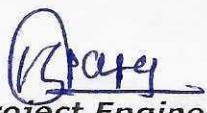
To,

M/s.Grvish Infrastructure  
33/A First floor  
Nutan Shopping Center  
Jilla Panchayat Road  
Amreli-365601  
M-6351515431

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 2 School For School Of Excellence At Various Location In Dahod District**.under Package No. **SS/SOE/DAH/1561** for the contract price Rs. 27991500.00 (**Rupees Two Crore Seventy Nine Lakh Ninety One thousand Five hundred Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

107. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
108. District Project Engineer, Dist: DAHOD