

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 13783-785

Date: 28/31/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s.Grvish Infrastructure
33/A First floor
Nutan Shopping Center
Jilla Panchayat Road
Amreli-365601
M-6351515431

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 2 School For School Of Excellence At Various Location In Dahod District.** under Package No. **SS/SOE/DAH/1561** for the contract price Rs. 27991500.00 (**Rupees Two Crore Seventy Nine Lakh Ninety One thousand Five hundred Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

107. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
108. District Project Engineer, Dist: DAHOD